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Vice Chairman:

John "Jack" Kesler

#### **Board Members:**

Tanya Boggs

Joe Cerrato

**Bob Desmond** 

Janet Devette

Christine Peacock

#### Staff Liaison:

Jerry Mayes

# City of Deltona

ECONOMIC DEVELOPMENT LAKESHORE ECO-ECONOMIC/MICRO-INCUBATOR STUDY SUB-COMMITTEE MEETING FRIDAY, MAY 10, 2013
3:30 P.M.

DELTONA MUNICIPAL COMPLEX 2<sup>ND</sup> FLOOR CONFERENCE ROOM 2345 PROVIDENCE BLVD. DELTONA, FLORIDA

## **AGENDA**

- 1. CALL TO ORDER
- 2. ROLL CALL & DETERMINATION OF QUORUM:
- 3. PLEDGE OF ALLEGIANCE:
- 4. APPROVAL OF MINUTES & AGENDA:
  - A. Adoption of Minutes April 12, 2013
  - B. Additions or Deletions to Agenda.
- 5. WELCOME OF GUESTS, PUBLIC SECTOR PARTICIPANTS AND PUBLIC ATTENDEES:
- 6. CITY LIAISON REPORT: None
- 7. OLD BUSINESS:
  - A. Public Sector Participants' contributions.
- 8. NEW BUSINESS:
  - A. Guest Speaker Lee Lopez, City of Deltona Public Information Officer: Update on Lakeshore Eco-Economic Project.
  - B. Final Meeting for the review and discussion of Micro-Incubator regarding City subsidies.

**Deltona Municipal Complex** 2345 Providence Blvd., Deltona, FL 32725 (386) 878-8100 • FAX (386) 878-8501 •

City Webpage: www.deltonafl.gov

## C. Begin preparation of presentation for Commission Workshop.

- 9. MEMBER COMMENTS:
- 10. PUBLIC COMMENTS (four minute limit):
- 11. CONFIRMATION OF THE NEXT MEETING DATE, TIME AND LOCATION:

Next meeting Friday, June 14, 2013 at 3:30 p.m. in the 2<sup>nd</sup> Floor Conference Room.

### 12. ADJOURNMENT:

NOTE:

If any person decides to appeal any decision made by the DEDAB Lakeshore Eco-Economic/Micro-Incubator Study Sub-Committee with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based (F.S. 286.0105).

Individuals with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk at least three (3) working days in advance of the meeting date and time at (386) 878-8500.